

## **Clubhouse Rental Agreement**

Clubhouse location in case of 911 emergency:

2310 Fire Hall Lane, Bloomsburg, PA 17815

Applicant information:	
Club Member's name:	Phone :
Name of Organization (if applicable):	Phone
Address:	
I request use of the Clubhouse on the date(s):	during hours of:
Purpose of rental:	
Approximate number of attendees:	Do you want to use the stove? (circle one) YES NO

Members must be in good standing with the Mainville Sportsmen's Club (hereinafter called the Club) to be approved for use of the Clubhouse. An organization that supports the activities and/or mission of the Club is also eligible to request permission to rent the Clubhouse.

### Guidelines and rules for use of the Clubhouse

- 1. The Board of Directors of the Club **<u>strictly prohibits</u>** the following:
  - a. Alcoholic beverage consumption inside and outside the clubhouse
  - b. Smoking in any area of the Clubhouse
  - c. Use of drugs or controlled substances
  - d. Lewd or immoral behavior
  - e. Rowdiness, brawling, or fighting
  - f. Illegal/ unlicensed Gambling
  - g. Sale of Liquor
  - h. Excessively loud music
  - i. Pets or animals inside the Clubhouse with the exception of certified service dogs
- 2. You are renting the Clubhouse only. The range is off limits (except when authorized law enforcement or other authorized personnel require range usage)
- 3. Bring the trash bags you need. It is your responsibility to take all trash home with you when you leave. Do not leave trash bags at the Clubhouse.
- 4. Only blue painters' tape may be used for decorations. No nails, thumbtacks, staples are to be used on the woodwork, walls or ceiling.
- 5. You are responsible for providing your own party supplies: Plates, napkins, utensils, etc. and all needed cleaning supplies: paper towels, dish soap, all-purpose cleaners, etc.



# MAINVILLE SPORTSMEN'S CLUB

- 6. If you plan to cook, you must provide your own cookware utensils, and oven mitts. The stove and oven are to be left free of residue and are to be wiped clean inside and out.
- 7. Wipe kitchen counters and make sure appliances are unplugged and the gas supply to the stove is turned off.
- 8. Tables are to be wiped clean.
- 9. Bathrooms are to be left clean and trash removed.
- 10. Return tables and chairs to their original positions.
- 11. Check to make sure all lights are turned off, heat or air conditioning is turned off, and doors are closed and locked when you leave.
- 12. Keys are to be returned to one of the Club officers.

The person or organization who rents the Clubhouse is responsible for the behavior of their guests. Violation of rules may void future use of the Clubhouse.

#### Indemnification:

The person or organization renting the Clubhouse agrees to hold the Club harmless shall any liabilities, claims, or causes of action that may take place as result of the members' use of the Clubhouse. The Club shall not be held liable for any damages, loss or injuries to personnel or guests during the event.

#### Fees:

Payment may be by personal check, cashier's check or money order payable in advance to "Mainville Sportsmen's Club".

Security deposit: To be returned minus any itemized damages and cleaning fees,	\$100
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Rental per day: \$100 for days 1 and 2, rental for days 3 and above \$50 per day: \_\_\_\_\_

Total due at signing: \$\_\_\_\_

#### Signatures:

"I have read and understood the Guidelines and Rules for use of the Clubhouse set forth above. I understand that as sponsor of this event I am personally liable for the repair or replacement of any lost or damaged furniture, equipment, etc. I understand that cleaning and/or damages will be subtracted from the deposit, and I agree to pay damages in excess of the deposit upon presentation of an itemized invoice by the Club."

Signature of Renter:\_\_\_\_\_

Approval of applicant's request to rent the Clubhouse as set forth above and acknowledgment of receipt of all applicable fees:

Signature of Authorized Club Officer:\_\_\_\_\_ Date: \_\_\_\_\_

Approved by vote at membership meeting held on the date:\_\_\_\_\_

P.O. BOX 567, MIFFLINVILLE, PA 18631 https://www.mainvillesportsmensclub.org/ https://www.facebook.com/mscrange Ver 4/7/2025